

## **House of Representatives 2007 Committee Schedule**

4 digit room = LB

3 digit room = LOB

Time	Tuesday		Wednesday		Thursday	
	Committee	Room No.	Committee	Room No.	Committee	Room No.
8:30 A.M.	<b>Appropriations</b>	643	<b>Appropriations</b>	643	<b>Appropriations</b>	643
	Education	421	Education	421	Education	421
	General Government	1425	General Government	1425	General Government	1425
	Health & Hum. Services	643	Health & Hum. Services	643	Health & Hum. Services	643
	Justice & Public		Justice & Public		Justice & Public	
	Safety	415	Safety	415	Safety	415
	Natural & Economic		Natural & Economic		Natural & Economic	
	Resources	423	Resources	423	Resources	423
10:00 A.M.	Transportation	1228	Transportation	1228	Transportation	1228
	<b>Finance</b>	544	<b>Finance</b>	544	<b>Finance</b>	544
	<b>Judiciary I</b>	1228	<b>Local Government II</b>	425	<b>Judiciary I</b>	1228
	<b>Judiciary II</b>	421	<b>Public Utilities</b>	1228	<b>Judiciary II</b>	421
	<b>Judiciary III</b>	1425	<b>Pensions &amp; Retirement</b>	415	<b>Judiciary III</b>	1425
			<b>Homeland Security, Military</b>			
			<b>&amp; Veterans Affairs</b>	1425		
11:00 A.M.	<b>Education</b>	643	<b>Local Government I</b>	415	<b>Education</b>	643
	Comm. Colleges	424	<b>Transportation</b>	1228	Comm. Colleges	424
	Pre-School, Elem. &		<b>Science &amp; Technology</b>	425	Pre-School, Elem. &	
	Sec. Ed.	421	<b>Aging</b>	1425	Sec. Ed.	421
	Universities	425			Universities	425
	<b>Insurance</b>	1228			<b>Insurance</b>	1228
12:00 Noon	<b>Environment &amp; Natural</b>		<b>Children, Youth &amp;</b>		<b>Environment &amp; Natural</b>	
	<b>Resources</b>	643	<b>Families</b>	1425	<b>Resources</b>	643
	<b>Health</b>	544	<b>Wildlife Resources</b>	415	<b>Health</b>	544
1:00 P.M.			<b>Agriculture</b>	1228		
	<b>ABC</b>	425	<b>Commerce, Small Business</b>		<b>Energy &amp; Energy</b>	
	<b>Financial Institutions</b>	1425	<b>&amp; Entrepreneurship</b>	1228	<b>Efficiency</b>	415
	<b>Juvenile Justice</b>	415	<b>Election Law &amp;</b>		<b>Mental Health Reform</b>	643
			<b>Campaign Fin. Ref.</b>	1425		
			<b>Agribusiness &amp; Agricultural</b>			
			<b>Economy</b>	415		

Call of the chair:

**Appropriations - Capital**

**Ethics**

**Federal Relations & Indian  
Affairs**

**Rules, Calendar &**

**Operations of the House**

**State Personnel**

**University Board of Governors**

**Nominating**

**Ways and Means**

2/28/2007 jem